Volume 25, No. 05, January 05, 2018

Nation

State of the Nation

Bosum Looks to the Future

Leadership Reflects

Val-d'Or Social Housing

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EMPLOYMENT OPPORTUNITY

Position: **Chief Financial Officer** | Location: **Ouje-Bougoumou (QC)** | Status: **Full-time, Permanent**

The Board of Compensation and the Cree Regional Economic Enterprises Company (CREECO) Inc. are currently seeking an experienced individual for the position of **Chief Financial Officer**. Under the supervision of the Chief Operating Officer, the Chief Financial Officer plans and administers accounting systems to provide records of assets, liabilities and financial transactions of the Board of Compensation and CREECO.

GENERAL DUTIES AND RESPONSIBILITIES

- Coordinates the accounting systems of the Board of Compensation and CREECO;
- Prepares budgets, advises on financial situation and issues;
- Maintains accounts or supervises staff in bookkeeping activities such as cash disbursements, meeting, travel and transportation expenses, payroll, taxes, insurance charges, overhead expenses, and receipts from various parties/entities;
- Monitors expenditures or credits on contracts in progress or service agreements;
- Provides computer analysis of various projects or accounts;
- Monitors all accounts to reduce delinquencies on accounts receivables;
- Prepares financial statements for presentation to management committee and Board of Directors (on a monthly, quarterly, & yearly basis);
- Ensures all necessary accounting information and documentation related to the annual audits of the Board of Compensation and CREECO are prepared;
- Carries out analysis of financial statements, identifies weaknesses and responds to resolve issues requiring action;
- Monitors investments;
- Oversees the cash accounts on a weekly and monthly basis;
- Contributes and participates on a wide range of special projects;
- Monitors expenses incurred compared to budgets and reports;
- Calculates interest charges to update files on loans and credit margins;
- Prepares repayment schedules for loans to bands and/or entities and monitors same;
- Prepares and reviews sales tax returns;
- Ensures the corporate tax is carried out;
- Supervises, assists, and trains accounting personnel;
- Works in collaboration with IT to identify BOC/CREECO needs that would be applicable to the organizations to run smoothly;
- Performs any other related tasks as required from time to time.

GENERAL CONDTIONS AND QUALIFICATIONS

- The successful candidate must have a University Degree or Cegep diploma in the related field of business or accounting;
- Position is open to all, with a preference to Cree beneficiaries;
- Knowledge of accounting systems;
- Good communication skills, both spoken and written English, Cree and/or French would be an asset;
- Ability to work with computer system software such as Excel and spreadsheets; and
- Capacity to work efficiently with minimum supervision.

EMPLOYMENT CONDITIONS

Remuneration for the above position shall commensurate with qualifications and experience. Salary range: $95,000-$120,000 per annum plus special allowance. Qualified Cree beneficiaries will be given preference

DEADLINE:

Please forward application with resume on or before **January 15, 2018 at 5:00 p.m.** to:

Rusty Cheezo, Chairman/President, Board of Compensation/CREECO

203 Opemiska Meskino, Box 1166, Ouje-Bougoumou (QC) G0W 3C0

Or via email at **emark@boc-creeco.ca**

Interviews tentatively scheduled for January 16 & 17, 2018

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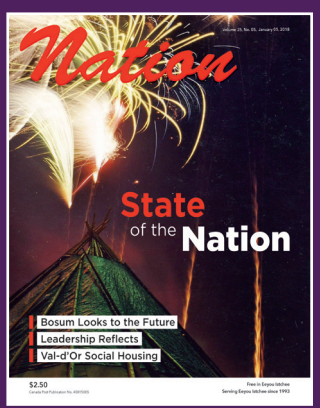

Photo from Nation Archives

Editorial

It's a **new year**

by Will Nicholls

Give yourself easy challenges to start with and experience the joy, satisfaction and pride that comes with **achieving something meaningful**

The past year has certainly been one to remember. It wasn't just the political face of the United States that changed as Trump stomped into the White House, but also the Cree political world. Matthew Coon Come decided that he wouldn't run again, preferring to retire from politics. This left the door open for Abel Bosum to step into Coon Come's large snowshoes as Grand Chief after last summer's election that also saw Mandy Gull elected as Deputy Grand Chief. Also on the political front, the Cree Governance Agreement became a reality and it looks like the United Nations Declaration of the Rights of Indigenous Peoples could follow suit in Canada.

There have been Cree people honoured within and outside of Eeyou Istchee. There have been tragic losses felt throughout the Cree Nation. There have been expressions of hope such as the opening of Robin's Nest women's shelter in Waswanipi. There have been celebrations such as the 35th anniversary of Air Creebec.

In short, last year – like every year before – was unique. A new year though is one to embrace. Mistakes of the past can be just that – a part of the past, and we can move on having learned from them. At least it is hoped that something was learned so that mishap won't happen in the new year.

It is a time to reflect and look at all the projects and plans that were dropped by the roadside in the past year. Some of them could do with a dusting off and be tackled with the renewed energy that seems to accompany the start of a new year. Others unfortunately have gone past their best-before date.

New plans or resolutions are always thought about this time of year. At times, though, implementing the plan may be difficult. One of the reasons is that baby steps are best to begin with rather than the long strides that seem so attractive and promising. Remember the story of the race between the rabbit and the turtle. Slow and steady won the race and this applies to making a resolution or plan work out the way it should.

Remember that life for all people, Native and non-Native, has improved with each passing year. There will always be people who are complainers or judgmental of everything around them. Ignore them as they ignore reality and cling to a skewed view of the world they live in. It wasn't that long ago some Cree families had to go begging at a mine company's mess hall for excess food. The hustle and bustle of the mine's operations would drive away game that they subsisted on in the past. Today it is rare a Cree family has to worry about starvation. Clinics assisted in lowering the infant mortality rates and now the Cree Nation is outbreeding the surrounding population. It will make mainstream political control over our traditional territory a true reality in the future.

Give yourself easy challenges to start with and experience the joy, satisfaction and pride that comes with achieving something meaningful. After doing this for a few times it will be something you will always want to feel this way and will work to make it happen. It is addictive and will allow you to achieve the growth and wellness we all need. It all starts with the realization that the future is bright, but only if you choose to believe that.

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News

Changing the **system**

Delilah Saunders in recovery from acute liver failure.

by Will Nicholls

Delilah Saunders, an Inuk from Labradour, is a fighter. Though she is an artist, an author and a composer she is also an activist on behalf of Indigenous women. It was no surprise that Saunders was awarded the 2017 Amnesty International Ambassador of Conscience Award for her work as a passionate and dedicated advocate for missing and murdered Indigenous women and girls.

On December 8 Saunders, 26, was in critical condition and admitted to an Ottawa hospital. She was diagnosed with acute liver failure. She believes that the amount of Tylenol that she was taking for jaw pain was responsible for the problems with her liver. Saunders lawyer Caryma Sa'd said that type of pain medication has been linked to liver injury. She added that Saunders is seeking affordable dental surgery to clear up that problem.

Doctors said she needed a liver transplant to survive but they couldn't give her one because of a certain procedure. Trillium Gift of Life Network (TGLN), the agency that co-ordinates organ and tissue donations in Ontario, said in a document that as part of their criteria determining who gets an organ transplant, any person who has used alcohol and/or illicit drug misuse within six months is not eligible. There is evidence that some liver transplants don't succeed as some alcoholics drink to excess early after the operation according to some transplant doctors.

Nevertheless the Inuk activist has garnered interest and forced a look into Ontario's transplant policy. Saunders has initiated a campaign to have the policy changed and Amnesty International and Aboriginal groups have joined her. Her struggle has inspired vigils, petitions and more across Canada.

CBC News reported that TGLN emailed them and said the criteria they used was based on "jurisdictional reviews and advice from expert working groups." A soon to be finished three year pilot program this summer has a mandate "to determine if there is an evidence-based basis to change the criteria." In the meantime "the listing criteria for liver transplants remain unchanged," according to the organization.

"I'm just grateful to be alive"

Fortunately for Saunders a Christmas miracle, as her friends and family calls it, has happened. At the end of December she was released from the Toronto General Hospital's transplant unit. Doctors have said she will not likely need a liver transplant anytime soon. She told CBC that the doctors "were really surprised and pleased at how my body fought back."

Even while she's out of danger for the time being, Saunders said she plans to keep working to assist other patients that are denied treatment that could save their lives because of the alcohol-use policy. "What I'll really be taking away is that extra assurance that I have to speak out. I have that responsibility," she said in an interview with CBC. "I'm just grateful to be alive. I'm so grateful that I'm still here and that I can still fight, and it's really given me an extra boost of fire, of drive, to be able to fight ... for people's rights."

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After a nine-year long struggle, the Kijaté Indigenous housing project nears completion

A home, at last

by Dan Isaac | Photo provided by the Val-d'Or Native Friendship Centre

A ceremony held June 21 at the Val-d'Or Aboriginal Day celebrations commemorated the Kijaté Project, a social housing initiative aimed at creating affordable housing for Indigenous families living in the Val-d'Or area. But it was a long time coming. According to local Native Friendship Centre Executive Director Edith Cloutier, the effort to create the project began almost a decade ago.

"There were many obstacles and challenges along the way," Cloutier told *the Nation*. "But we're currently in the selection process and will finally be moving families in by the end of February, beginning of March."

For Cloutier, the journey was both a microcosm for Val-d'Or's issues with racism and a tremendous learning experience.

In 2009, the Val-d'Or Native Friendship Centre (VNFC) was granted the right to build 24 units of social housing for the city's Indigenous community by the Société d'habitation du Québec (SHQ). But they still needed to raise some of the funding themselves and create a critical partnership.

"The first partner you need for any such initiative to come to fruition is city hall," said Cloutier. "The city usually provides land and municipal tax exemption, as well as a subsidiary program to help with rent for the low-income occupants."

However, VNFC met their first roadblock when they approached former mayor Fernand Trahan and city council.

"The mayor opposed the initiative by saying we would be creating a form of ghetto for Indigenous people in the city," said Cloutier. "He also argued that, because the housing was dedicated to the Indigenous population, we were actually discriminating against the non-Indigenous population of Val-d'Or."

The mayor and city council's opposition to the initiative was taken all the way to the Human Rights Commission of Quebec. There, the commission ruled in favour of the Kijaté Project, stating that, if housing for the elderly wasn't discrimination, than neither was housing for another population segment.

"We won that round, but we still faced prejudice and discrimination at the bureaucratic level," Cloutier said.

By that time a municipal election was on the horizon and the eventual winner, Pierre Corbeil, was a former Quebec cabinet minister for Aboriginal Affairs.

"During the election campaign we were able to raise the profile of the project. That's where it became a priority," noted Cloutier. "Having a person with a better understanding of the socio-economic realities of Indigenous people definitely helped."

But from there, the initiative found itself stalled in bureaucratic purgatory until the crisis of 2015. "To deal with the crisis, emergency measures were presented, and one of them was to push forward the Kijaté Project that had been stalled in the SHQ's system for years," said Cloutier. "On November 4, 2015, it was announced that the government would support getting the Kijaté Project built."

For Cloutier, the whole ordeal has strengthened her resolve.

"We're always having to be on the cutting edge of social innovation because, as Indigenous people, we are outside the box," Cloutier explained. "Governments want to file our issues under the same umbrella as immigrants. But we have a very different relationship with Canada, and in our difference there's also strength and resilience."

In the end, the project received just over $2 million in funding from the governments of Canada and Quebec, the City of Val-d'Or provided close to $1.2 million, and Kijaté Project took out a mortgage of just over $5.5 million, secured by the SHQ.

Tenants will be under the Rent Supplement program, which assures they will only have to pay 25% of their income as rent. The rest will be subsidised by the SHQ (90%) and Val-d'Or (10%). The revenue generated by the occupants' rent goes to pay off the mortgage of the building.

Construction on the Kijaté Project began in January 2017 and will be completed by the end of January 2018. Contracts were given specifically to companies from the Val-d'Or and Abitibi region, and is an example of the Indigenous community investing in the Val-d'Or community, according to Cloutier.

If you are an Indigenous woman of Eeyou Istchee and you feel that you or anyone you know is in danger, we are here to help you!

Piipiichauu Uchistuun | Robin's Nest | Women's Shelter

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- Were convicted of a criminal offence
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If you are a Cree beneficiary, the Cree Nation Government (CNG) can help you to fill out the record suspension application and if you qualify for financial assistance, the CNG may pay the costs associated with the application.

Need Help on How to Apply?

Contact your Local Community Reintegration Officer:

Chisasibi:	819-855-2120
Eastmain:	819-977-2400
Mistissini:	418-923-2661
Nemaska:	819-673-2400
Ouje-bougoumou:	418-745-2260
Waskaganish:	819-895-2126
Waswanipi:	819-753-2770
Wemindji:	819-978-3300
Whapmagoostui:	819-929-3796

If you have any additional questions or need more information, please contact the Correctional Services Regional Office in Val-d'Or at 819-874-2600 or by email at justice.valdor@cngov.ca

www.creejustice.ca

A wabinque? A mistabehw? Or what?

Ashley Iserhoff posted on Facebook December 19 that there had been a Sasquatch sighting in Mistissini. According to Iserhoff, the visitor was seen in the new section of Mistissini. He said it was crazy, but that "we are investigating it."

At this time, *the Nation* is unsure just who is investigating the appearance of this normally shy creature. A call to the Mistissini detachment of the Eeyou Eenou Police Force revealed that they hadn't been called in to assist in the investigation.

"We heard about it on Facebook, but nothing else," said an officer who wouldn't give his name. A phone call from *the Nation* to the Mistissini Band Office, where Iserhoff works, went unreturned.

Reactions from community members ranged from, "Wow!" and, "Really?" to maybe Iserhoff didn't return our call because he was in a new relationship. *The Nation* advises local residents to contact Iserhoff to learn the results of his investigation.

In Brief

EEPF loses officer in tragic accident

A head-on collision on Highway 113 claimed the life of an off-duty Eeyou Eenou Police Force officer on the night of December 18.

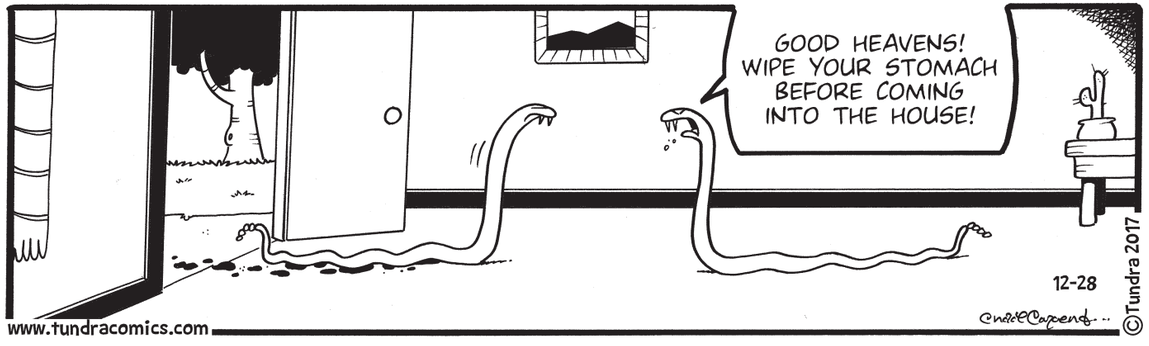
Lyes Cherifi was a recent graduate of Nicolet's École nationale de police du Québec. The Waswanipi police detachment was his first assignment out of the academy. He was 26.

The Grand Council of the Crees announced that it will assume the cost of all the funeral expenses. *The Nation* extends its condolences to the family, friends and colleagues of Officer Cherifi.

Naskapi join Cree in **caribou preservation**

The Naskapi Nation is reminding its members that serving as guides for unauthorized caribou hunters, as well as selling caribou meat harvested from these illegal hunts, will not be tolerated by the Cree Nation Government.

"Only a strong collaboration on the implementation of management plans and strategies can secure the viability of these herds and our own livelihoods," said Chief Noah Swappie. "Our participation in these collaborative initiatives is critical to the long-term and sustainable access to the caribou."



State of the Nation

by Amy German

Reflecting on 2017 and looking forward to the new year with **Grand Chief Abel Bosum**

Though Abel Bosum is less than a year in to his four-year term as Grand Chief of the Cree Nation, he's seen quite a lot in a short period of time. From the signing and implementation of the Cree Nation Governance Agreement and personal testimonies at Quebec's public inquiry, to the loss of four Waskaganish hunters in a boating accident. Like every year, there were high highs and low lows, and the changing of one calendar year to the next always offers an opportunity to reflect on what's past, and believe in all the good things yet to come.

Photos by various contributors from the past calendar year

"The loss of our people in this tragic accident has left us with deep sorrow for the families and the entire community of Waskaganish"

Looking back on 2017 what do you see as the **greatest highs and lows** for the Cree Nation?

To my mind, the Cree-Canada Governance Agreement represents one the greatest highs for the Cree Nation over the last several years. I think it is fair to say that, yet again, we have set a national precedent and we are helping to outline one potential path not only to self-determination, but also for reconciliation, for all First Nations in Canada. Our Cree people have really grasped what this Governance Agreement means for our communities, and also, for our sense of pride and self-reliance. I am really looking forward to seeing how our people rise to the challenge ahead of us in articulating what our own Constitution will eventually become.

There is no doubt in anyone's mind that the low point for the entire Cree Nation, which we all experienced, has been the unimaginable tragedy that the people of Waskaganish have had to deal with. The loss of our people in this tragic accident has left us with deep sorrow for the families and the entire community of Waskaganish. The way in which all our communities made a priority of providing assistance and support to the community has been inspiring and it has been reassuring. We have all learned from this that we are not alone and that when necessary we are all there for one another. We may have differences of opinion from time to time, but when it matters we are family.

What are you going to negotiate next for the Cree people and with whom?

There are a number of issues which I have made a priority, and which I will work hard to fulfill. In general, every time we negotiate a new agreement or successfully have an agreement to establish a new initiative, we renew our relationship with governments and we renew our Nation-to-Nation foundations. Every time we do this successfully it helps us in facing future discussions and future negotiations. So really, every time we successfully negotiate a new agreement, it makes us more united and stronger in facing new challenges.

I am excited to see what will come from our Eenou Eeyou Trade and Commerce Agreement negotiations. This will help us in developing relationships among our communities and will lay the foundation for meaningful collaboration on a regional level. I am confident that this will, in the long run, make us economically stronger as a Nation.

The Cree Nation Government is working on a proposal to Quebec to make sure that it respects its obligations under the JBNQA regarding Cree priority for contracts and jobs in Eeyou Istchee. This proposal is being developed in consultations with our Cree First Nations and Cree institutions like the Cree Health Board and Cree School Board. Our proposal would result in amendments to Quebec laws that will recognize Cree priority for contracts and jobs in Eeyou Istchee.

I think, by now, everyone knows that I have identified housing as one of my top priorities so that we can address the urgent needs of our community members for affordable and adequate housing. Faced with inadequate government funding, the Cree Nation is developing our own Cree Nation Housing Strategy. This will require the financial commitment of the Cree Nation and of the governments of Canada and Quebec. I will, of course, keep our people informed on the progress we are making with this initiative.

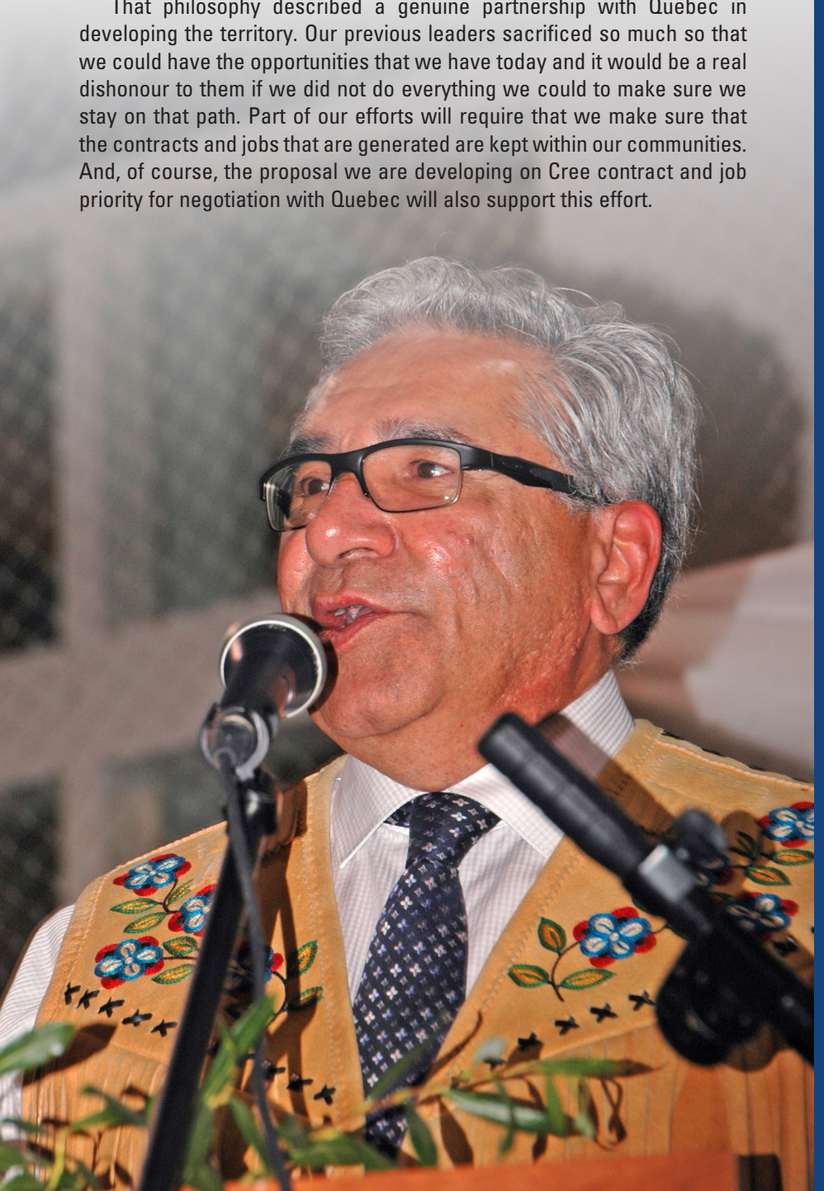
We also have some unfinished business related to our Governance Agreement with Quebec. Over this next year, we will need to negotiate the renewal of the financial arrangements under the Cree-Québec Governance Agreement. We will also look at negotiating agreements with Quebec to provide the Cree Nation Government with management tools related to certain resources on Category II lands.

So, I would say that we have a full agenda ahead of us, and I look forward to making progress on all these important issues.

How is the Cree economy doing? How will you and the Chiefs assist to make it better?

The Trade and Commerce Agreement that I mentioned earlier will be the road map for how the Cree Nation Government and all local governments will work together to ensure that we maximize every dollar to ensure that our people receive the jobs, the wages, and other benefits that we are entitled to. Over the last 40-plus years, we have been on a certain path to fulfill the underlying philosophy of our Treaty – the James Bay and Northern Quebec Agreement.

That philosophy described a genuine partnership with Quebec in developing the territory. Our previous leaders sacrificed so much so that we could have the opportunities that we have today and it would be a real dishonour to them if we did not do everything we could to make sure we stay on that path. Part of our efforts will require that we make sure that the contracts and jobs that are generated are kept within our communities. And, of course, the proposal we are developing on Cree contract and job priority for negotiation with Quebec will also support this effort.



What do you feel needs your attention the most right now?

In addition to housing, our Eenou Eeyou Trade and Commerce Agreement, and priority for Cree contracting and jobs, I believe that we need to make some special initiatives to restore our pride in the traditional way-of-life. One of the ways to do this is to find practical ways of making it easier financially for our hunters to continue to be on the land. It is not enough for us to keep saying that our hunters are the backbone and the foundation of our culture.

We really need to find ways that help our hunters pursue our traditional way-of-life so that it is not a financial burden for them. Our hunters on the land provide us with the proof that we occupy our traditional territory in its entirety and that we therefore need to have a say in everything that happens on our territory. We need to make sure that our hunters can continue to be on the land in ways that are financial viable for them. I will be looking at ways, with Quebec, to renovate the Income Security Program to make this possible.

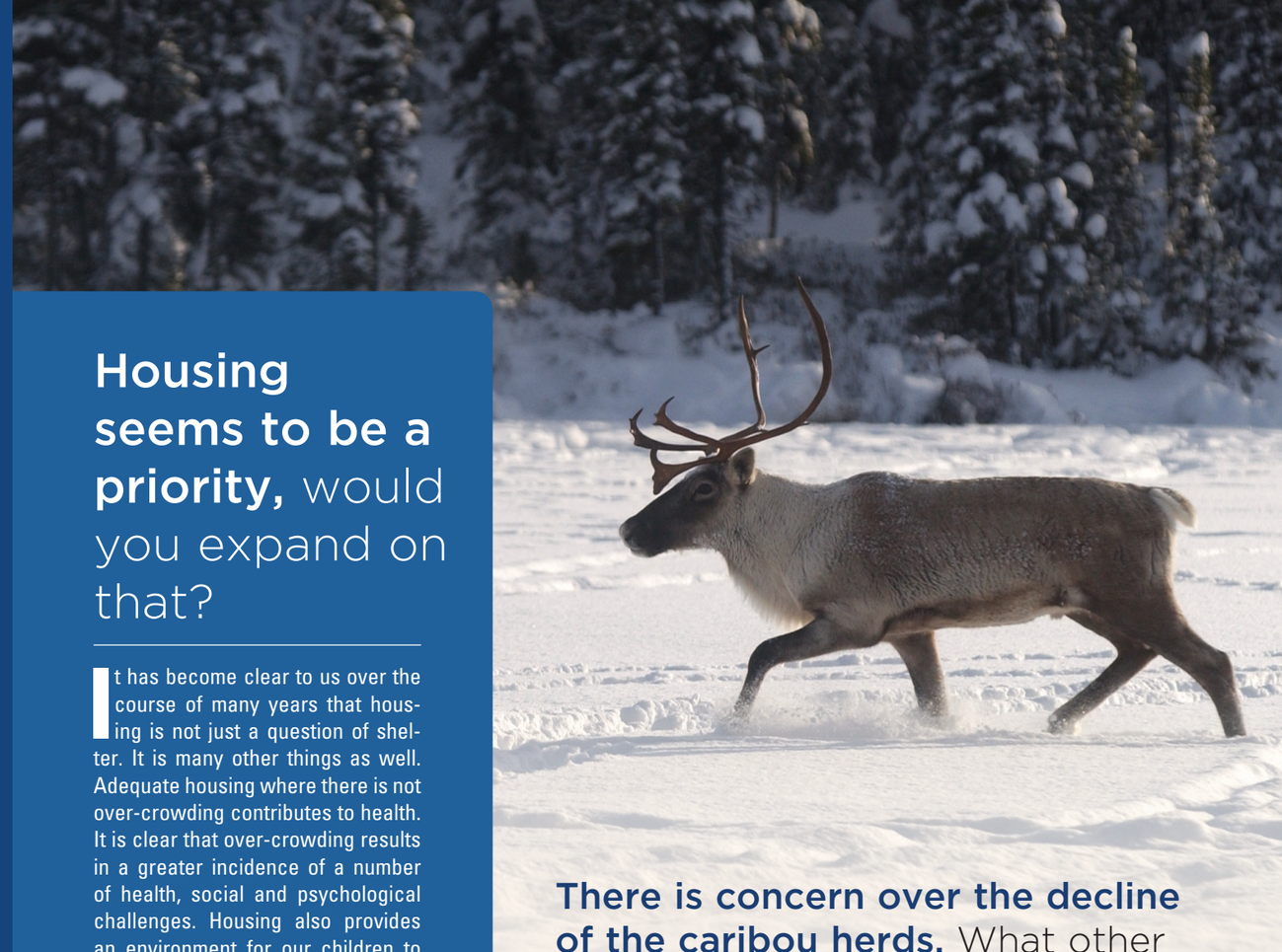
I have, for several years, made capacity-building a personal priority. It is essential that we establish initiatives for education, training and accreditation for Cree youth to gain access to better jobs associated with resource development. There are some early signs that the slump in natural resource development may be nearing an end, so we need to make sure that our Cree workers are ready to take advantage of job opportunities when they arise.

Housing seems to be a priority, would you expand on that?

It has become clear to us over the course of many years that housing is not just a question of shelter. It is many other things as well. Adequate housing where there is not over-crowding contributes to health. It is clear that over-crowding results in a greater incidence of a number of health, social and psychological challenges. Housing also provides an environment for our children to feel safe, and to get the rest and space they need to ensure they are ready to learn. And housing also provides us with the security so that we can all turn our focus on other issues in community life when we are not just trying to survive.

That being said, we all need to be thinking about housing differently from how it has been thought of in the past. We need to start thinking about housing as an important investment for a family that represents our contribution to the health of our families and is also one of our most valuable assets.

At the same time, housing can be an opportunity to build our economies and employ our people. And, housing can be a source of pride that can be passed from generation to generation.



There is concern over the decline of the caribou herds. What other environmental concerns do you see? Has the Cree Nation had any environmental achievements that we can all be proud of?

In my role as Cree Negotiator, I spent lots of time working on forestry issues. These are always very complex issues and difficult negotiations. We have achieved quite a lot in the protection of areas that our hunters have identified as being in need of protection and we have been successful in asserting our Cree rights when it comes to forestry. The question of the caribou herds has been part of these discussions. Although we are doing better than most jurisdictions in Quebec we can always do more to protect lands and help our land users continue to flourish and preserve our way of life.

I also want to mention that we continue to protect our Cree rights in the context of mining development, and we have successfully concluded several Impact and Benefit Agreements that include important measures for the protection, monitoring and restoring of critical environmental habitats.

Concerning the provincial inquiry into relations with police and other government services – what do you think of it and will it be effective in bringing beneficial change?

The inquiry represents an opportunity to have real change at every level of the administration of justice, and also in police, health and social services for Indigenous persons.

I am so proud and humbled by the bravery of all those women who have come forward and all those yet to come forward. If the bravery that has been shown to date is any indication of what is to come, then I am extremely optimistic about the recommendations and directives that will come from the Viens Commission.

The Viens Commission has been very open and receptive to Cree suggestions about the issues that need to be addressed and the persons to make presentations. The Commission will be visiting some of our Cree communities in 2018 to hear the stories of Cree individuals. We have been encouraged by the efficiency and hard work of the Viens Commission so far, and we see that as an important opportunity to address systemic racism and to make a contribution to a new path.

> *"If the bravery that has been shown to date is any indication of what is to come, then* ***I am extremely optimistic*** *about the recommendations and directives that will come from the Viens Commission."*

"Get Ready for Home Ownership"
Cree Nation Tour 2017-2018

Cree Nation Government
Gouvernement de la Nation Crie
CAPITAL WORKS & SERVICES

Presented by the Cree Nation Government - Capital Works Services.
With **Lawrence P. Katapatuk**, Regional Housing Planner, and **Ryan Rice**, Housing Industry Specialist.

We offer information sessions in each community of Eeyou Istchee. Come see us!

Door prizes, promo items giveaway and refreshments at each session.

September 19-20, 2017	Cree Nation of Chisasibi	Mitchuap Auditorium	6:30 – 9:30pm
October 17-18, 2017	Cree Nation of Waswanipi	Community Health & Fitness Centre	17th (2-5pm, 6-9pm) 18th (9am-12pm, 6-9pm)
POSTPONED	Cree Nation of Nemaska	Recreation Hall	TBD
November 14-15, 2017	Cree Nation of Wemindji	Community Hall	7:00 - 10:00pm
December 12-13, 2017	Waskaganish First Nation	KKL Conference Room	6:30 – 9:30pm
January 15-16, 2018	**Cree Nation of Eastmain**	**Administration Building**	**7:00 to 10:00pm**
February 20-21, 2018	Washaw Sibi	*To be confirmed	TBD
March 20-21, 2018	Cree Nation of Mistissini	*To be confirmed	TBD

Call us for more information - 819-856-5234 or email housingplanner@cngov.ca

What are you **looking forward** to in 2018?

> *"The world around us may have changed,* ***but we still remain neighbours*** *on the same land practicing the same customs and traditions"*

There is so much work to do ahead of us and I look forward to rolling up my sleeves and getting to work together with our communities, our Cree Nation Government staff and our various Cree entities to achieve an ambitious agenda. I am also looking forward to frequent visits to our communities. This is what really gives me a sense of being grounded and it helps me to know that I have the support of our people and that we are on the right track.

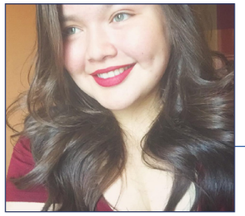
Recently, the Board/Council members of the Grand Council of the Crees/Cree Nation Government met with the Board of Directors of the Cree School Board to discuss our priorities, our challenges, what we hope for, and to see where we can work together to achieve these goals for the benefit of the people. Meetings such as this one are important if we are to ensure ongoing progress for our communities in addressing issues that require collaboration among our Cree entities. I intend to continue meeting with the various entities throughout Eeyou Istchee as we continue building and strengthening our unity as a Nation.

We must also be mindful of our neighbours with whom we have shared certain lands and resources over the centuries. The world around us may have changed, but we still remain neighbours on the same land practicing the same customs and traditions. We must find ways to adapt to these changes, together, and look at how we can preserve what defines us – our attachment to the land and our traditions, regardless of the Nation we belong to. We have begun meeting with our neighbours and are hopeful with these first positive discussions and look forward to where these can lead us.

I want to add that I have been deeply moved and deeply touched by the generous and warm welcome I have been receiving whenever I visit our communities. It has confirmed, in my own mind, that the simple act of connecting with each other is one way of re-establishing and confirming our unity as a people and as a Nation. And, of course, it is with the knowledge of that unity, that my belief has been reconfirmed that there is nothing we cannot achieve together. I look forward to making a contribution, together with our communities, to continuing the building of our Cree Nation to the best of my ability.

Cree Leadership Poll

Cree Leadership looks back at 2017, hopes for 2018



Kaitlynn Hester-Moses, Youth Grand Chief

What was your greatest moment or achievement (professionally) in 2017?

The greatest moment and achievement of 2017 is successfully completing our 28th Annual General Assembly for the Youth in Mistissini. It was my first important meeting. I was very nervous, and worried that things could go wrong, or that I'd mess up my speeches or introductions. Thankfully, my friends in CNYC supported and encouraged me. I was very happy to hear the youth speak and ask questions to the CNYC, and other invited speakers/presenters. The youth kept me focused. I just didn't want the meeting to end. I look forward to more!

What moment in the Cree world surprised you the most this year?

I've had a couple of surprises. But the most important one for me was the love and communities and other Nations coming together as one. The Cree Nation has gone through a lot this year. In the past few months, families are grieving for their loss of loved ones. I was shocked to hear the tragic news of the four great hunters, young people and Elders passing away. The Cree Nation came together to stand and be with each other. It is a moment that no one will ever forget. It is important to me because while we've been working and achieving our goals, we stopped to stand with the families and communities, and show our respect and love to one another. That's the Cree Nation I know.

The second thing that surprised me was the staff meeting/dinner in Montreal with the Cree Nation Government. I saw a picture on Facebook of Philip Awashish being amazed by the number of staff. He mentioned he remembers starting off with the late Billy Diamond and himself. I looked at the picture, and the people in the room, I was also amazed and felt blessed for what our former leaders had done for us. Every time I'm invited to meetings with the big tables, I can't help but feel excited and happy like a little kid at Christmas morning!

What was your lowest moment or biggest hardship that you overcame and want to share with us?

Long story short, before I became the Youth Grand Chief, I was dealing with my personal issues, such as depression, anxiety and heart break for more than two years. I didn't show or tell a lot of people about it. I was hiding it. I still went to college and completed my program. I graduated this past spring.

While I was in college, I decided to fight my battle. I was tired of the weight I was carrying and I didn't want it anymore. I lost my reasons of why I chased my education. But I had hope. I hoped one day I'd overcome my depression and anxiety. Day by day, I fought. I had to remind myself why I was here. But then, I remembered the youth. That's when I decided to fight. They are my greatest hope.

When I found out I was nominated as the Youth Grand Chief, I was still battling with my personal issues and I was dealing with my trauma of my recent car accident. I was scared to take the responsibility of sacrifice, service and duty for the youth. I was afraid to fail the youth. But deep down, I've always had a passion to serve the youth. I was given a deadline to officially accept my nominations and when that day came, I felt in my heart that I could not reject this opportunity.

I was at my lowest when I was nominated. But it changed me. The sacrifice I took to serve the youth changed me. I came a long way – I was a quiet, shy girl in class. Knowing that I've overcome my fear and anxiety in public speaking was a big moment for me. Ever since I became their leader it has helped me overcome my depression and anxiety. I still cry to this day knowing that I am not where I started off this year. The youth keep me going. They are my motivation and inspiration.

What is your greatest hope for 2018?

Every year, everyone expects to have a new fresh start. Selflessly, my greatest hope for 2018 is to see youth chasing their goals, fighting their battles, committing to their needs, receiving love, encouragement and inspiration from each other, and to keep going. We've come from a long way, and still have a long way to go. I hope the youth know they matter. They have a purpose and a future awaits them. My hope for the youth is to strive for greatness. When I look at them, I see leaders, directors, teachers, fighters, doctors and lawyers. I see a future of the Cree Nation.

As for the CNYC, my greatest hope for them is to continue serving the youth. I've seen them working hard for their community, youth and family. I encourage them to keep doing what they do. I hope they expand their vision for the youth and discover their potential and abilities along the way. I hope they gain more knowledge and wisdom for their leadership. They put others first before themselves. If it weren't for them, the CNYC wouldn't have been the CNYC.

To the Cree Nation, it has been a tough year for everyone. My hope for the Cree Nation is that we continue giving, loving, caring and standing for one another. I hope they find peace, love and prosperity. I hope they find the strength to keep going and working for themselves, family, friends, community and Cree Nation. I hope they inspire others as well. I hope they continue to teach, guide, lead, direct and serve for the betterment of the Cree Nation. I hope they continue to come together as one because we are stronger that way.

As for myself, I hope I don't gain weight. Haha!

Honestly, I can't think of anything for myself besides to continue being me. I've lost and failed a lot of times in my life. And I just kept going. Despite of how I was feeling, or what I was carrying, I kept going. And I just hope I keep going. Keep working. Keep serving. Keep fighting. Keep moving. Keep hoping. Because that's what keeps me going – faith and hope. Hope gets me up in the morning. Hope gets me out of the door. Hope tells me everything is going to be all right. And faith tells me that, no matter what lies ahead, God is already there.

Chief Curtis Bosum, Ouje-Bougoumou

What was your greatest moment or achievement (professionally) in 2017?

I cannot honestly say that I had a personal moment that could be called the "greatest". That is because, as Chief, I have tried to do everything collaboratively along with my Council and with my community members. Whatever has been achieved has been because we have made certain decisions and we have worked hard to put various initiatives in place.

Sometimes the greatest achievements are not the splashy ones, but the ones that lay the groundwork for real progress for the community for the long term. Sometimes the achievements that have the greatest impact are those that may appear to be minor administrative changes, but they have a lasting impact on our ability to provide meaningful programs and services to our people.

We have taken certain steps to position our local development corporation, Ouje-Bougoumou Enterprises, Inc., to become an efficient and effective vehicle to support our local businesses, to create jobs for our people, and to make contracts available to our local business

people. In particular, we have established a local construction company, Kagoose Construction, and we have structured it so that we can take on a wide range of local and regional construction projects and civil works projects.

It will be through our community's economic development arm that we will make our presence felt throughout the region while, at the same time, creating real opportunities for capacity-building for our local businesses and for our youth. I believe we have made significant progress in laying the foundation for important development opportunities for our community.

And we, as a Council, have always been open to hearing from our members, and our doors are always open.

I should mention also that our community as a whole was tremendously proud when our local community member and pioneering past chief, Abel Bosum, was elected by the Cree Nation to serve the communities as Grand Chief. We are confident that the Cree Nation will experience what our community experienced under his leadership, which is, that there will be a passion for service, a deep compassion for our people, and a style of working that involves everyone and brings everyone together.

What moment in the Cree world surprised you the most this year?

We were all, of course, very pleased when, under the leadership of former Grand Chief Matthew Coon Come, the Cree Nation signed our new Governance Agreement in July 2017. This agreement will take us all further along in our journey toward self-government and self-reliance, and we are all looking forward to having our own Constitution which will solidify our unity and our governance system.

What was a bit surprising was that it seems that our Governance Agreement has really resulted in Indigenous groups across the country beginning to take notice of what the Cree Nation has been able to accomplish over the last 40-plus years. I am personally very pleased to see us in a position where we can share our Cree Nation experiences in a way that could maybe help other Indigenous groups in Canada to make progress in achieving recognition of their rights and then moving forward to improve the living conditions in their communities. This would be a nice way for us in Eeyou Istchee to give back.

What was your lowest moment or biggest hardship that you overcame and want to share with us?

In recent weeks, our community has experienced the tragic loss of two Cree people on our access road. This loss has had a profound effect on our people and we are still healing from those tragedies. Our people continue to be overwhelmed by the loss and our hearts are still heavy as we grieve with the families. Our sincerest thoughts and prayers continue to be with the families, especially as we approach the holiday season. We know that this Christmas will be very difficult for the families and we hope that they can receive some small comfort in knowing that they are not far from our hearts, from our thoughts and our continued prayers.

What is your greatest hope for 2018?

We in Ouje-Bougoumou feel very privileged to be part of the Cree Nation of Eeyou Istchee. It took us many years to be where we are, and we remain grateful for the support of the Cree Nation all along the way. We are blessed that we can be part of the incredible journey that the Cree Nation has been on for many years to put in place the beginnings of a great Indigenous Nation. The best that I could hope for in 2018 is that we all continue on that journey in unity and that we never take for granted what we have achieved and what we have.

I hope for the continued well-being of our community members as well as that of the Cree people in our other communities. I hope for health, prosperity and contentment.

On a more practical level, I am hopeful that, as a Nation, we will be able to deal with our housing crisis in a way that will work for our people and stimulate our economy.

And finally, I hope for continued development of our community, greater support for our youth to fulfill their dreams and ambitions, preservation of our culture and values in close respectful interaction with our Elders, and above all, continued and increased unity among our people.

Kathleen J. Wootton, Chairperson - Cree School Board

What was your greatest moment or achievement (professionally) in 2017?

There are many memorable moments in the past year, but the greatest one for me as well as the School Commissioners was when we received the final reports from the two working groups mandated to review the Cree Component of Cree Education and the Cree Education Act. The Cree School Board started these two review processes in response to the first two recommendations from the Communication, Accountability Follow-up for School Improvement (CAFSI) Report (2008). The review processes are the first steps towards "decolonizing".

This means, in effect, a reform of the current education system that seeks to create a new education system centered on our culture, language, philosophy, principles and values. Our goal is for future implementation of a true Cree education system. A system that is truly "Cree" must be founded upon our traditional knowledge, traditions and skills.

What moment in the Cree world surprised you the most this year?

Following the election of a new Grand Chief and Deputy Grand Chief, we are encouraged by their openness. We are hopeful that more opportunities for dialogue at the regional government level will be presented, especially about issues that concern social, economic, judicial and political matters in our communities. As partners in education, we anticipate playing a more a significant role in the process of nation building as it relates to the new Cree Constitution. A Cree Constitution should not be "silent" on education or health.

What was your lowest moment or biggest hardship that you overcame and want to share with us?

The people with whom you work with are such a big part of daily life that they become your friends and extended family over time. Sadly, the School Commissioners and Cree School Board staff endured several losses in this past year. Alexandre Guité, a member of the board's Materials Resources department, passed away suddenly in March. More recently, we shared the sor-

row and sadness of the Wapachee and Jolly families for their loss of a daughter, grandchild, sister and niece, Jacie Wapachee. We continue to keep the Guité, Wapachee and Jolly families in our prayers.

On another note, we also saw some newly elected School Commissioners begin their terms for the next three years, and yet were also sad to see a few out-going School Commissioners as well. We thank the out-going School Commissioners for their service and greatly appreciate their efforts these members have offered the Cree Nation.

What is your greatest hope for 2018?

My hope for 2018 is that the work towards reforming and "de-colonizing" the Cree education system continues. For too long, the Cree Nation has put aside its own traditional knowledge and skills in favour of the western or Euro-centric education system and its ideologies. The western system does not reflect our Cree values, principles and culture, and that has been detrimental to our society in many significant ways. One of which is the failure of our children to identify with the educational activities under this system. We need to reform our education system to instill in our children and grandchildren a sense of pride as Cree people.

My dream is to create an education system based on Cree ideologies and one that reflects Cree society of today. I also look forward to another Regional General Assembly on education this coming spring and at which time we would like to hear what your expectations, hopes and aspirations are for education. I hope you will join us in participating in this dialogue on Cree education.

At this special time of year, I would like to wish all leaders and members of the Cree Nation a blessed and wonderful holiday season. I would also like to acknowledge the devoted commitment and collaboration of the School Commissioners I have privilege of working alongside not to mention the trusted leadership at the Cree School Board. Finally, it is a good time to remember those who have passed on and to remember that their life's work is done, and they are in a better place now.

I wish everyone good health, prosperity, peace and love for 2018 – Merry Christmas and a Happy New Year!

Robert Baribeau, President – CCDC

What was your greatest moment or achievement (professionally) in 2017?

A definite highlight this year was the opportunity to start a new partnership under Gestion ADC and the Miyuu Kaa Corporation in Waswanipi. After its creation we were able to secure the catering contract at the WindFall Project for Osisko who is conducting extensive exploration works in that area. I would like to thank Osisko for this opportunity and also to our new partners!

What moment in the Cree world surprised you the most this year?

I also want to congratulate our new Grand Chief Abel Bosum and new Deputy Grand Chief Mandy Gull. I am pleasantly surprised at how refreshing it is to see them working closely with all the entities and working towards giving our Nation hope for the coming years! I welcome this new spirit of inclusion and I most definitely believe we can accomplish so much if we all work together.

What was your lowest moment or biggest hardship that you overcame and want to share with us?

Another year has gone by and I am happy to say that it has been a pretty good year for our companies and our partnerships. There are of course some challenges in running our companies and sometimes we have to say good bye to good friends for different reasons. All in all, I wish all those who have worked hard for our companies and have made different choices for their careers the very best of chances in all their new challenges.

What is your greatest hope for 2018?

For the upcoming year, CCDC and its partners must continue to be competitive if we hope to continue to grow and be successful. To do this we will always need our collaborators which include our employees, suppliers, subcontractors and, of course, our clients.

We would like to take this opportunity to wish everyone a safe and very Merry Christmas and the best for the New Year!

The Nation **sent out questionnaires to all of the Chiefs and heads of entities of the Cree Nation. We would like to thank Grand Chief Abel Bosum, Youth Grand Chief Kaitlyn Hester-Moses, Chief Curtis Bosum, Cree School Board Chair Kathleen J. Wootton, and the President of the Cree Construction and Development Company Robert Baribeau for their time and sharing their reflections of the past year and hopes for the coming year with the entire Cree Nation.**

Meegwetch!

The Nation year in review

by the Nation Staff

Some of the **top headlines** from the past year

- **Jan. 6,** Quebec Premier announces the independent public inquiry into the treatment of Indigenous people by certain public services
- **Jan. 20,** Wildlands League alleges De Beers failed to report properly on mercury levels surrounding Victor Mine near Attawapiskat
- **Feb. 3,** CBHSSJB presented a study to the CNG demonstrating Crees are paying more for less at grocery stores
- **Feb. 17,** Chibougamau's Luc Michaud discovers Aboriginal DNA, tries to found Métis community
- **Mar. 3,** Kayleigh Spencer of Mistissini takes home the inaugural Miss Eenou/Eeyou crown
- **March 17,** Neil Gunner repeats at the Festival Folifrets Baie-James annual cross-country snowmobile race
- **March 31,** Cree-owned Rezolution Pictures' Mohawk Girls nominated for three awards at the Canadian Screen Awards
- **April 14,** Tony Blackned's Walk of Hope ends in Waswanipi
- **April 28,** The CNG responds to a Moose Cree motion supporting Canada and Ontario in land claim
- **May 12,** The Cree Cultural Institute creates traveling exhibit titled Footprints: A Walk Through Generations
- **May 26,** Quebec's attempt to relocate a dwindling caribou herd from the Val-d'Or region to the Saint-Félicien zoo is met with opposition from environmentalists and First Nations
- **June 9,** Eastmain's Jamie and Cindy Moses, along with their daughter Joni, run a 10K in Ottawa for diabetes
- **June 23,** Boxer Michael "Champ" Petawabano scores a victory in his first bout. *The Nation* takes home 10 awards at the QCNA awards gala
- **July 7,** William MacLeod receives award from the Governor General for outstanding Indigenous leadership
- **July 21,** *The Nation* says farewell to Matthew Coon Come after he declines to run for re-election as Grand Chief
- **Aug 4,** The Cree Nation Governance Agreement is signed at a ceremony on Parliament Hill after 10 years of negotiation. Abel Bosum and Mandy Gull are elected as Grand Chief and Deputy Grand Chief
- **Aug. 18,** The Assembly of First Nations held its 37th Annual General Assembly in Regina
- **Sept. 1,** Cree athlete Montana Kitchen discusses her struggles with depression and healing through sport
- **Sept. 15,** UN committee on racism says there's little change despite the new government *The Nation* profiles four Cree women leaders
- **Sept. 29,** Protest over construction tendering in Cree communities results in two arrests
- **Oct. 13,** Robin's Nest women's shelter opens in Waswanipi
- **Oct. 27,** Candy Gunner returns to Montreal with daughters Fatma and Aisha after years of legal struggle in Egypt
- **Nov. 10,** Eeyou Istchee mourns the loss of a Waskaganish hunting party
- **Nov. 24,** Congratulations to our former Eeyou editor, Brian Webb, on running a successful store in Chisasibi
- **Dec. 8,** The Trudeau government announces it will support Bill C-262 calling for Canadian law to be in harmony with the United Nations Declaration on the Rights of Indigenous Peoples
- **Dec. 22,** The Grand Council calls on the Cree Nation to do its part to protect the Leaf River woodland caribou herd

The heart of **the volunteer**

by Errol Mianscum

Rez Notes

When we used to organize our tournaments, we'd look for volunteers to help out. Their question would be, "Well, how much do I get paid?" I'll leave that there. It was funny sometimes when the search for volunteers was returned with a reply like that.

One thing we always appreciate are those who help for any cause without question or hesitation. We see a lot of this during the Christmas season when everyone gathers to make sure all families can enjoy the festive season for the sake of the children. I envy the person who can drop everything for a worthy and selfless cause. When there is an event that gives to the less fortunate, it brightens one's heart when we see the spirit it brings to not only give but also take that time to deliver. During the festive season we see boxes and boxes of groceries and gifts being delivered.

We also see some who work year-round making sure families from other Native communities are well clothed throughout the seasons. The kilometres that are put in to transport all of this must be tiring but must be satisfying knowing that a child won't be walking around in the cold winter months in a summer jacket.

We would also see similar people give their time and money to the needs of the little ones for recreational purposes. Hockey, broomball, softball and basketball are among those sports where we see parents and coaches give endless time and devotion so that the little ones enjoy life to the fullest.

There are probably many areas where we see this, but one volunteer we will never forget is the one who helps in a search-and-rescue effort. Throughout my life, I've seen many men and women work from dawn to darkness in the relentless effort in hopes of finding a lost or missing community member. The hope is always that a positive outcome will be there. This love that one has for their fellow man and woman is evident throughout Eeyou Istchee.

None of these people would pat themselves on the back and tell the world what a great job they've done. They see (or hear) a calling and drop everything to go in and help where they can. The work they do has no monetary value, it is the kind of work that can only be paid through gratitude from a heartfelt hug or gesture.

I offer some long overdue gratitude to every volunteer who has given to their community. Most communities give recognition to these volunteers, but from what I see there is never enough. What we don't see is the volunteer going home after putting in a full day's work, and no income coming in. At home, the wife or husband waits ready to feed or comfort them for all their effort. This kind of love keeps our people bonded – we care for each other no matter what.

> The irreplaceable volunteer shows us that many things in life can bring us happiness, but a **selfless deed** is one act that brings true meaning to our lives

I sincerely hope we all take the time to say "thank you" to those who have put in their time and love for the needs of others. Their hearts are pure, their love for their people is genuine and their actions will never be forgotten. The irreplaceable volunteer shows us that many things in life can bring us happiness, but a selfless deed is one act that brings true meaning to our lives. It fills our hearts with the knowledge that we did something right.

Regional Radio Show on Housing

from the Capital Works and Services Department / Housing and ownership in the Cree Nation

Wednesday January 17, 2018 from 12:15 to 12:45

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Cree Nation Government
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CAPITAL WORKS & SERVICES

Your host:
Lawrence P. Katapatuk
Regional Housing Planner

Join us on JBCCS
(James Bay Cree Communications Society)
every third Wednesday of every month

LIVE from Eastmain

We need community members' input, suggestions and comments concerning housing in the Cree Nation.

Under the Northern Sky

In play we are **finding our way**

by Xavier Kataquapit

School is out for the holidays and my friends and I are eager to head out into the winter weather. None of us are thinking about Christmas or New Year's but just happy to have time off school. We busy ourselves with our work in the snow. It is 1985 and our group of 10-year-old boys are breaking trails through the community.

We take part in an old playtime activity that has been passed down to us in which children make small wooden toboggans that they drag across the snow with a string and a stick. It is a pastime that has been played by children in the north for generations and copies what the hunters and trappers in Attawapiskat First Nation have been doing for many centuries.

Some of the boys are lucky in that their parents or Elders make their toboggans for them. Most of us however construct our own using axes, saws, old nails and boards we find in our family tool sheds. It is an activity that stirs our imaginations and we find all sorts of unique ways to make our tiny toboggans.

It is an activity that **stirs our imaginations** and we find all sorts of unique ways to make our tiny toboggans.

The basic design is to take a small plank or piece of plywood about 5-by-8 inches and then shape two smaller pieces of wood into sleigh runners which are then nailed to the bottom. Our more skilled and creative members take the extra time to make decorative sleigh runners with raised nose points just like the ones our trapper fathers and uncles use. The younger ones are content with just a plain flat sleigh but some of us opt for building an actual box on top to hold any supplies or miniature equipment we might carry. We carefully place tiny pieces of round wood that look like full-length logs or we craft tiny wooden boxes to place inside the toboggans.

The toboggans are pulled by a string and even the placement of the string teaches us a design aspect of toboggan building. If it is offset even a little, the sleigh will not work right, even at such a small scale.

Every morning we gather at predetermined places in our neighbourhood. Today we are at my cousin Thomas Kataquapit's house, just a block away from my home. I've built a boxed sled, complete with an old hockey stick to pull my string. My younger brother Joojep has a similar sled without a fancy hockey stick. Thomas has the same but his is expertly carved with upright runners with raised leading noses, all made from Sherwood hockey sticks. Antoine has a simple flat model but with protruding oversized nail rods on top to hold a supply of round wood. Another cousin, Joey Okimaw, has two simply made toboggans linked as a small train. Another relative, Bruce Hookimaw, has gone for an entirely new design and built his out of old red plastic oil containers. These are the old 1970s-style oil containers with a heavy plastic spine. One flat side of the container is cut open to create a flat-bottomed sled. Bruce supplies his with small wooden blocks and stones to weigh it down.

The weather has dipped to a brisk minus-20 but we are well clothed, with moosehide mitts from the handicraft of our mothers and grandmothers, warm toques and heavy winter boots. We make sure that our clothes are tight and secure, check our toboggans one last time, decide on a leader and then head out. Today, Thomas takes the lead and we start our journey.

We begin by moving on a track around our homes following old trails we stomped down in the past. They are easy to find because these are the tiny footprints of children in the snow next to a miniature snowmobile tracks made by many mini sleds. Adults represent a constant hazard as they have cut across our trails leaving deep gorges that our sleds have to cross. In the blowing snow, we eagerly get down on our hands and knees to carefully repair the damage and build detours and ramps to lead our sleds down one side and then up the other. We are driven to have a good journey.

Sometimes we lose our way across hard-packed snow or icy streets that leave no trail marks. We argue with one another about where the old trail could be. If we do not find it, we agree to start a new one and continue on. We are democratic in our decision.

It is a training ground for our young minds. We learn how easy it is to lose one's way. We discover how to cooperate as a group. We establish how to push ourselves through driving snow and cold weather. We also figure out the dangers of equipment failures and regularly help one another to fix a broken sled or a string that had come undone.

We spend hours roaming the neighbourhood, never noticing that we have walked for a mile or more in the snow. Our journeys are always greeted with a trip home, back to our parents and grandparents around the warm glow of a wood fire and a hot cup of tea and bannock, just like our Elders as hunters and trappers. In play we are finding our way.

Taapwaauchaayimiisu
Believe In Yourself

OUR PROGRAM

Taapwaauyimiisu (Believe in youself) program is a resource available for the schools in the three Cree communities, where the pilot project is currently being launched . We offer support to the students' ages 12 to 17 years old who, for various reasons, are temporarily suspended from 3 to 5 days from school.

The expression ***"Believe in yourself"*** is dear to our program as we want to send a strong message of empowerment and self-worth to our youth.

OUR SERVICE SITES

Taapwaauchaayimiisu program in Mistissini has officially moved in their new service site at the Family Resource Centre (Old Youth Centre). Thank you, Cree Nation of Mistissini, for your collaboration in providing space for our youth.

We would also like to thank everyone that attended our open houses in Waskaganish and Chisasibi.

Should you require more information, please contact the coordinator.

Tel: ***(819) 527-0407***

E-mail: ***Byourself@cngov.ca***

Alternative Suspension YMCA

Department of Justice and Correctional Services, CNG

Cree School Board

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ᐊᐤ ᐊᐧ ᐃᐅᓂᐧᐃᓇᐠ "ᒋᐧᐦᐃᐧᐊᐣᐦᑎᐦᓯᐩ" ᐊᐧᐅᐣᐧ ᐊᐧ ᐢᐦᑲᐦᐃᐦᑎᒪᐦᐣᐧᐠ ᐃᐠᐢᐦᐅᐣᐧᐃᐤᐊᓂᐦᐣᐧᐠ ᓂᐧᐃᐱᐱᐣᐦᐃᓀᐧᐣᐧᐃᓇᐠ ᐢᐦᐣᐧᐠ ᐊᐧᐅᐣᐧ ᐃᐦ ᐧᐃᐦᐦᐣᐧᐠ ᐊᐧᐅᐣᐧ ᐢᐦᐣᐧᐠ ᐊᐧ ᐃᐦ ᐧᐃᐦᐦᐣᐧᐠ ᐊᐧᐅᐣᐧ ᐢᐦᐣᐧᐠ ᐊᐧ ᐢ

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